1. **<u>Hazrat Umar رضی اللہ تعالیٰ عنہ - Amr ibn Aas رضی اللہ تعالیٰ عنہ ke bete aur uske ghulam:</u>**

Hazrat Amr ibn Aas رضی اللہ تعالیٰ عنہ Misr ke governor the inke bhai Hazrat Sayeed Ibn Aas رضی اللہ تعالیٰ عنہ ke zariye Islam Hindustan me aya.

Amr ibn Aas رضی اللہ تعالیٰ عنہ ka ek beta tha, baap ke audey ka ghamand tha, baab sahabiye Rasul the is bina par beta khuch maghrur sa ho gaya. Ek martaba apne ghulam ke saath doar ka muqabla kiya, ghulam jeet gaya, jab ghulam ne inaam manga to bete ne 2 thappar raseed kar diye, ghulam khamosh raha aur shikayat lekar sidhey Hazrat Umar ibn Khattab رضی اللہ تعالیٰ عنہ ke darbar par pahoncha, puri baat batayi, Hazrat Umar رضی اللہ تعالیٰ عنہ ne Amr ibn Aaas رضی اللہ تعالیٰ عنہ aur unke bete ko bulwa liya Madine me, peshi hui, ghulam ne shikayat batayi, Amr ibn Aas رضی اللہ تعالیٰ عنہ is wakiye is se ghafil the, boley bete se hi puch lijiye, bete ne iqraar kiya.

Apne faisla sunaya, ghulam ko 2 tamache maare gaye the, lehaza ghulam ko hukm hua ke 40 kohre Amr ibn Aas رضی اللہ تعالیٰ عنہ ko aur 40 kohre bete ko maare jayen, ye sunte hi Amr Ibn Aas peeth jhuka lete hain, sahaba ki jamat khari hai, ye kaisa insaaf hai, jurm to inke bete ne kiya hai, inko saza kyun, farmaya, iske 2 jurm hain, pehle ke isne apne bete ki tarbiyat kitni buri ki hai, dusra ye ke isne apna khoaf itna taari kar rakha hai ke ghulam ne ne bajaiy iski adalat me shikayat karta Madine akar meri adalat me shikayat ki. Amr ibn Aas رضی اللہ تعالیٰ عنہ roney lagey, ghulam ne manzar dekha korah phek diya aur Amr ibn Aas se lipat gaya aur Ameerul Momeneen se arz karta hai ke maine maaf kar diya, aj mai apke insaaf ka qayal ho gaya, ye mere aka hain, inka namak khaya hai maine, ap bhi inhe maaf kar dijiye.

2. **<u>Hazrat Umar Farooqe Azam رضی اللہ تعالیٰ عنہ ka doar hukumat:</u>**

Musalmano ka ek kaafla Rome tijarat ke liye gaya, Rome ke badshah Qaiser e Rome ne musalmano ko giraftaar kar liya, ek shaks ko choar diya ke jao apne Ameerul Momeneen se kehna ke humne saare musalmano ko pakar liya hai, agar himmat hai to chura le, aur ye keh kar giraftaar kiya, ke tum jahan aate ho wahan tumhara mazhab phail jata hai, tumhari wajah se hamare mazhab ko khatra hai

Wo shaks aaye aur Farooque e Azam ko puri dastaan sunayi, ap jalaal me agaye, farmaya, munshi ko bulao, tehreer likhwayi, "Rome ke shahenshah Hiracle ke taraf ye tehreer hai, musalmano ke Ameerul Momeneen ke taraf se, ke tumne hamare saathiyo ko bejaa pakar liya hai, tujhe hukm diya jata hai ke hamare saathiyo ko choar de aur khuda ki kasam agar tune aisa na kiya to mai aisi foaj, itni bari aur azeem foaj bhejunga ke uska pehla sipahi Rome me hoga aur akhri Madine me" – faqad, Ameerul Momeneen, Umar ibn Khattab.

Tehreer pahonchi, darbar me qasid ne pari wo bari shaan aur ghamand se sunta raha aur akhir me jab qasid ne ya naam liya - faqad, Ameerul Momeneen, Umar ibn Khattab, is par lazzat taari hua, kaanpne laga aur gir para. Hakeemo ne dawaiyan di, khuch tabiyat sambhli, bolne laga ke jaise Ameerul Momeneen ka naam liya gaya, mujhpe kaifiyat taari ho gayi, ghabrahat bar gayi aur phir jo hua wo tumhare saamne hua. Wazir e Azam ne badshah se kaha ke ap fikr na karen, mai jakar pata lagata hun, mai jasus bankar jata hun, jiske naam ke roab ka ye alam hai wo bara azeem badshah hoga, bari azeem foaj hogi

Wazir Madine me dakhil hua, dekha na koi pakke ghar, sabh kacche ghar, ye to bare ghareeb aur ghurba loag nazar aate hain, baat Rome fatah karne ki karte hain, gharo ki chato par khajuron ke patto ki chalain dali hui hain, haathi nazar nahi atey, ghorey nazar nahi atey, kis baat par dawa karte hain ke Rome fatah karenge. Ek musalman se pucha, ke tumhare badshah kahan milega, mai dusre mulk se aya hun, musalman bola hamare yahan badshahat nahi hoti hai, khilafat hoti hai aur hum apna khalifa bhi khud chunte hain, ghar ka pata bataya gaya, dhundte dhundte pahoncha, ghar dekhkar hairan reh gaya, ek mamuli si jhopri ki shakl me jhuka hua makaan tha, chat par khajuron ki chaalen dali hui thi, darwaze par ek parda tha, apko awaaz di, ahliya ne jawab diya abhi ghar pe nahi hain, pucha, kahan milenge, farmaya, "Ameerul Momeneen se milna chahte ho, eeton ke bhatto par mazduri karne gaye hain" (ye the wakht ka khalifa)

Wazir hairan ho gaya, wakht ka khalifa jissey Rome aur Iran ke badshah kaanp rahe hain wo mazduri karta hai, raasta puchta hua wazir pahoncha, Ameerul Momeneen dopaher ka khana khakar Qaiyullah farma rahe hain, darakht ke saaye me, khuch ugi hui ghaas ke upar lete hue hain aur ek eent ko takiya bana rakha hai aur aram farma rahe the. Ye kareeb gaya, aur jab Farooque e Azam رضی اللہ تعالیٰ عنہ par nigah pari to ye thar thar kaanp raha hai, pasiney chut rahe, apki aankh khuli aur apne dekha manzar, wajah puchi kisne tujhe khoaf zada kar diya, kaun hai tu, kisne daraya tujhe, bola, mai apse dar raha hun, apne kaha, maine to khuch nahi kiya, bolne laga, ke jab maine apka chehre par nigah dali to aisa laga ke koi shair leta hua hai, apke chehre ke roab ne mujhe dara diya.

Apne pucha kaun hai tu, bolne laga, ke mai apna ta'arruf baad me dunga, takhir na ho jaye, saanso ka koi bharosa nahi, aisa na ho ke is lamhe baat kar raha hun dusre lamhe moat ajaye mujhe, kaha, Huzur, haath baraiye, kalma parwa dijiye mujhe. Usney kalma par liya, farmaya apne, ab bata, kaun hai tu, aur kyun Islam qabul kiya, kis cheez ne tujhe mutassir kiya, kaha Huzur, mai Rome ka wazir e Azam tha ab apka ghulam hun, maine dekha ke ap khule maidan me araam kar rahe hain eent ke sahare aur log aa rahe jaa rahe hain, aur is tarah wohi badshah aram kar sakta hai jo apni riyayah par adl aur insaaf karta ho, warna jo zalim hota hai usko apni jaano ke khatre hote hain, to jab apka insaaf aisa hai to apke paighambar Mohammad (ﷺ) ka insaaf kaisa hoga.

3. **Hazrat Ali رضی اللہ تعالیٰ عنہ :**

Hazrat Ali رضی اللہ تعالیٰ عنہ Koofa ke ek ilake me gaye namaz ka wakht ho gaya, ek Yahudi nojawan ko apne bulaya aur apne ghore ki hifazat ka zimma 1 dirham me usko diya, ap namaz parne gaye, iski niyat kharab hui, isne ghorey ki zeen kholi aur bhag gaya aur kareeb ke hi dukan me baich diya. Ab bahar aye dekha ghora mojud hai, zeen ghayab hai, bazar gaye aur ek dukan me wohi zeen dekhi jo ap hi ki thi, apne dukandar se uske bare me pucha jo apki zeen baich kar gaya, dukandar bola, ek choar yahudi hai, choriyan karta hai aur dukano me baich deta hai, apne uske ghar le liya , apne pucha is ilake ka governor kaun hai, bataya

gaya Qazi Shurey hain, ap Qazi Shurey ki adalat me gaye aur apni shikayat darz karayi (Governor ap hi ne mut'tayyan kiya tha, magar adl ki misal qayam karni thi apko)

Choar ko bulaya gaya, ap wahin baithe hue the, Qazi ne muqaddama shru kiya, usne kaha, "ai ameerul momeneen, ye batayen, kya ye apki hi zeen hai, apne farmaya, haan, mutalba hua ke gawah paish kijiye, iska gawah mera ghulam Kambar hai, ghulam ki gawahi nahi mani jayegi, kyun ke ghulam apne aka ke haq me hi bolta hai, phir iska gawah mera beta Hasan hai, nahi mani jayegi, phir iska gawah Allah hai aur Allah gawahi dene aur aane se paak hai.

Faisla hua, ke ye zeen apki nahi, isi Yahudi ki hai, apne khamakha is par jhutha ilzam lagaya, jhutha ilzam lagane ke qasaas me itne dirham dijiye, ape qasaas ki adayegi ki aur adalat khatm hui, wo wohin khara hai, dekh raha hai, wo to janta hai ke zeen ap hi ki hai. Ab Hazrat Ali رضی اللہ تعالیٰ عنہ khare hue aur farmaye, ke ab mai ba haisiyat Khalifa tujhe Governor ke audey se mazul karta hun, aas paas log baithe hue the sochne lage ke Ali naraz ho gaye ke faisla mere khilaf hua hai.
Qazi Sharey ne kaha jo hukm mere aka, par wajah to bata dijiye, apne farmaya, ke chook ye hui, ke jab tune mujhe mukhatif kiya, to Ameerul Momeneen kyun kaha is liye mai yahan ba-haisiyat faryadi khara tha, mujhe us wakht dar hua, maine Allah se panah mangi, ke parwar digar faisal is Yahudi ke haq me jo jaye, khuda na khasta agar ye faisla mere haq me ho jata Yahudi ke dil me khyal ayega ke ye to Ameerul Momeneen hain faisal to inke haq me hona tha, Islam ka adl se iska insaf uth jata

Qazi Sharey ne apni ghalti kabul ki aur aur boley apne mujhe ohdey se hataya mai ba-khushi is ohdey se hatta hun, Yahudi ne jaise dekha roney laga, zeen Maula e Qayenat ke kadmo me rakh diya aur kehne laga ke Allah ki kasam aaj mai Islam ke adl aur insaaf ka qayal ho gaya, Islam se accha koi mazhab nahi ho sakta, Maula ye zeen bhi apki hai, ye maal bhi apka hai aaj se mai ghulam bhi apka, kalma paraiye.

4. <u>Khalid ibn Waleed:</u>

Hazrat Khalid bin Waleed رضی اللہ تعالیٰ عنہ ne ek shaher ko fatah kiya, Eesai mulk tha, musalmano ki hukumat qayam hui, ek Eesai ne ghusse ke aalam me musalmano ki banayi hui masjid me raat jakar mehraab par gandagi kar diya, subah musalmano ne dekha, bahot ghussa hue, hungama kiya, chahte the ke badla lain, par Khalid bin Waleed رضی اللہ تعالیٰ عنہ ne samjha bujhakar khamosh kar diya. Khuch wakht ke baad, ek nojawan church me gaya aur Maryam ki murti ki naak kaat di aur takhti laga di ke ye badla hai, Eesai ne dekh kar shorghul kiya, Khalid bin Waleed رضی اللہ تعالیٰ عنہ ke paas aye, humne jaziya dena qabul kiya, hamari ibadat khano ki zimmedari bhi apke zimmah hai, hum nahi jante ke kisne ye kaam kiya, ap insaaf karen aur jisne bhi ye kiya usko saza dain, badla lena tha to koi ata ghilazat kar deta hum dho dete, ye to koi badla na hui ke hamari Maryam ki jiski hum ibadat karte hain naak kaat di

Apne ke hafte ka wakht liya taaki asl mujrim saamne la sakun, hafta guzar gaya, padri pahonche insaaf lene, lekin Khalid ne mazerat chahi aur ek hafte ki mohlat mangi, Eesai naraz hue aur bole ke hum samajh gaye ke mujrim musalman hai isliye apni koam ke admi ko bacha rahe hain, apne kasam khayi, yaqeen dilayi, padri nahi maaney, shorghul hua, Khalid bin Waleed رضی اللہ تعالیٰ عنہ ne farmaya theek hai insaaf aaj hi hoga, talwar nikali aur unke barey padri ke haath me di aur kaha, Maryam ki murti ki naak ke badle me tum meri naak kaato, yehi uska badla hai

Padri soch me par gaya, apney chehre ko agey kar diya, talwaar haath me hai ke tabhi bheer se wo nojawan rota hua agey aya aur apke pairo me gir gaya aur kehne laga ke wo mujrim mai hun, wo kehta hai ke mere ameer ko choar do, maine tumhari Maryam ki murti ki naak kaati, tum meri naak kaat lo. Padri ne kaha, ab tumhari mohabbat aur insaaf ki talwar ne hamarey dilon ko kaat diya hai, na ab hame tumhari naak ki zarurat hai na Khalid bin Waleed ki, ab zarurat

hai ke hum tumhare mazhab me dakhil ho jayen, kalma parao ke hum Islam me dakhil ho jayen.

5. **Sher Shah Suri:**

Sher Shah Suri ki adalat me ek shaks hazir hota hai, kisaan hai, ghareeb, hindu, faryad karta hai, Huzur meri ek jawan beti hai, khubsurat hai, jis ganw me rehta hun, ek apke foaj ka bara koi malum hota hai, meri beti ko usne nahata hua dekh liya, wo apne haathi par tha aur mere ghar ke ghusal khane ki chat nahi thi, meri beti ke husn par fida ho gaya, uske baad se roz aata hai aur dhamki deta hai, teri beti ka nikaah mere saath kar de, wo musalman aur mai hindu, suna hai ke bahot zalim hai, larkiyon ko apna shikaar banata hai, khuch din apne paas rakhta hai phir jab jee bhar jata hai to choar deta hai, yaqeenan meri beti ke saath bhi wohi karega.

Sher Shah Suri ne uska huliya pucha, kisaan ne bayata, phir ap boley, tu nahi pehchanta par jo huliya tune bataya hum pehchan gaye usko. Kis din aane ka kaha usne, Huzur ek hafte ki mohlat di thi, 2 – 3 din reh gaye hain, falah wakht par ayega, aur is baar warning di hai, ke agar tune is baar mere saath nikaal nahi kiya to mai teri beti ko aisi hi utha ke le jaunga. Sher Shah ne kaha ke uske saane ke wakht se pehle hum khud pahonch jayenge aur iska faisla mai khud karunga.

Sher Shah wakht se pehle pahonch gaye, beti se mulaqat ki, kaha mai teri aisi hi hifazat karunga jaise ek ek baap karta hai, jab wo aa jaye, to is baar tum aisa karna ke uske haath me apna haath dena, mithi mithi baat karna, aur ye zahir karna ke tum khud ussey mohabbat karti ho aur shaadi ke liye taiyar ho, aur phir kisi bahane usey apne ghar ke kamre me le aana, mai tumhare kamre me chupa rahunga pehle se hi, usey apne palang me bithakar mohabbat bhari baten karna aur moka patey hi chiragh ko ghul kar dena, bus tum itna hi karna.

Wo badbakht aya, kisaan ki beti nikalti hai aur theek waisa hi karti jis tarah Sher Shah ne ussey karne ko kaha tha, usey apni baton me liya, kamre me le gayi,

baaten karin aur chiragh ghul kar diya. Jaise hi chiragh ghul hua, ek cheekh ki awaaz nikli kisaan kamre me daurta hua aya, chiragh roshan kiya, dekha, ek laash pari thi, aur Sher Shah baitha ro raha tha, talwaar se khun ke qatre beh rahe the, kisaan ne apse rone ki wajah puchi, apne farmaya, ye mera beta hai, chiragh ghul karwane ki wajah thi ke mai insaaf kar paun kahin roshni me bete ki mohabbat mayal na ho jaye